ACCOMAC C. H., VA. SATURDAY, JULY 30, 1898.

G. WALTER MAPP, ATTORNEY-AT-LAW

NOTARY PUBLIC Offices:—Accomac C. H and at home near Grangeville and Keller.

U. Q. STURGIS, -Attorney-at-Law .--Offices:-Onanceck and Accomack

Will be at Court House Monday's and Wednesday's.

Prompt attention to all business. JOHN S. PARSONS,

Attorney-at-Law, Accomac C. H., Va. Will practice in all courts of Accomae and Northampton counties.

T. B. QUINBY, Attorney-at-Law Offices-AccomacC. H., and Onanccek Will be at Court House Wednesdays Prompt attention to all business. J. W. G. Blackstone, J. A. Bundick. BLACKSTONE & BUNDICK,

Attorneys-at-Law, Accomac C. H., Va. Will practice in all the State courts. THOS. W. RUSSELL. Attorney-at-Law, Accomac C. H., Va. Practices in the courts of Accomac

and Northampton counties. N. B. Wescott. B. T. Gunter, Jr. WESCOTT & GUNTER, Attorneys-at-Law,

Practice in all courts on the Eastern Shore of Virginia.

Our styles all leathers. L. FLOYD NOCK,

Attorney-at-Law and Notary Public, Accomac C. H., Va. Will practice in all courts of Acco. F. A. Davis & Co. Trompt attention to all business. JAMES H. PLETCHER, JR., Attorney-at-Law. -Accomac C. H., Va.-Practices in all the courts of Accomae and Northampton counties.

OTHO F. MEARS, Eastville, Northampton county, Va. Will practice in the courts of Acco- Represented by mac and Northampton.

STEWART K. POWELL. Attorney-at-Law, Will practice in all the courts of Accomac and Northampton counties. Office-Onancock, Va. Will be at Account C. H., every Wednesday and court days.

> DR. L. J. HARMANSON, - DENTIST .-

Onancock, Va.

Office hours from 9 a. m., to 5 p. m. DR. THOS. B. LEATHERBURY, DENTIST.

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Office hours from 9 a. m., to 5 p. m. kept on hand at lowest prices. DR. S. B. WARD,

DENTIST. -Belle Haven, Va.-Bridge and Crown work a specialty.

Office of L. F. J. WILSON, Stockton Ave., Greenbackville, Va.

Notary Public, General Conveyancer and Spesial Collector of Claims. Special attention paid to the Adjustment of Foreign and other Claims. Homestead Deeds and Deeds of Trustmade a specialty. Correspondence solicited.

ROY D. WHITE, -COUNTY -: O:- SURVEYOR,--Parksley, Accomac County. Va .-Offers his services to citizens of Accomac and Northampton. Thoroughly equipped with latest and best instruments.

JAS. W. BROUGHTON & SON, Hallwood, Va., GENERAL INSURANCE AGENTS. Fire. Phoenix Assurance Co., of London. Established 1782. Assets over \$8,000,000.

Fire.

Home Insurance Co., of New York,
Assets over \$9,000,000. Cash Capital \$3,000,000.

Provident Savings Life, of New York All communications will receive on



Wedaring Presents

Birthday Presents,

Engagement and Wedding Rings,

-WATCHES, CLOCKS, JEWELRY & SILVERWARE. My prices cannot and will not be beaten anywhere.

in Spectacles, I may honestly say I am the Carriages and other vehicles only one who can properly fit you on the Eastern Shore of Virginia.

J. W. DUNCAN, Onancock, Va. C. S. WAPLES & CO., TALK WITH Wooden and Willow Ware.

Brooms, Brushes, Cordage, Match es, Axe Handles, Axle Grease, Barrel Covers, Baskets, Blacking, Blank Books, Blueing, Bowls, Churns, Compasses, Broom Racks, Corn Poppers, Butter Dishes, &c., Candle Wicks, Cheese Safes, Clothes Hamman, Cooker Birners, Coffee Mills Wicks, Cheese Safes, Clothes Hamper, &c., Cocca Dippers, Coffee Mills, Curry Combs, Corks, Dusters, Faucets, Fish Hooks and Lines, Flour Sack-, Halters, Flasks, Gun Caps, Ice Cream Freezers, Horse Cards, Keelers, Ink, Kegs, Lamp Burners, Pulleys, Lauterns, Lap Boards, &c., Lemon Squeezers, Mats, Measures, Marine Glasses, Mucilage, Oakum, Oil Caus, Well Buckets, Tubs, &c.

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WATERMELON

Until Season Closes .--\$5 for Largest, \$3 for 2nd Largest, \$2 for 3rd Largest.



This style of SHOE \$2.50 to \$3.00 of N. B. Wescott, near Mappsburg.

Attorneys-at-law,

either high or low quarter.

We also carry a line of first class working SHOES. Our styles are always up to date in

S. J. Bloxom, 38 E. Baltimore St., Opposite Light St., BALTIMORK. MD.

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TOBACCO and FINE CIGARS.

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ACCOMACK C. H. VA.,

DRUGGISTS

A full line of FANCY ARTICLES, DRUGS, OILS,

PAINTS,

SEEDS, &C.,

M. E SELBY, of Va., with

ALEX. J. HART. Successor to **OUIGLEY & MULLEN** WILMINGTON, DEL.,

Wholesale Grocer.

---AND DEALER IN---

CIGARS AND TOBACCO.

tronage of the Peninsula. A dollar saved is a dollar made, purposes almost unlimited. if so, write to the

LAUREL

VV UIIII) 1898.

Laurel, Del.,

Davis & Bro., Proprietors. For prices on Headand Foot Stones, Monument, Iron Railing and all cemetery work in gen-

eral, and save money. DAVIS & BRO., Laurel, Del.

Agents-W. H. PRUITT, Temperance ville; E. J. WINDER, Onancock; GEO. W. ABDELL, Belle Haven.

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WHOLESALE

GROCERS.

129 ARCH STREET, Philadelphia, Pa.

Represented by-R. FULTON POWELL, Stockton, Md,

also bought in car load lots by the undersigned and sold at the lowest margin of profit. R. F. POWELL.

KELLY & NOTTINGHAM. Onancock, Va.

before placing your insurance.

We have ample facilities for

your patronage.

With us you are absolutely records are so completely syste matised that we cannot overlook him, say now shibboleth, and he said a risk, and thereby fail to notify sibboleth, for he could not frame to pronounce it right. Then they took him our patrons of expirations.

-WITH US YOU ARE SAFE---BEYOND QUESTION-Write to Kelly & Nottingham. Call to see Kelly & Nottingham. Talk with Kelly & Nottingham.

We have a telephone right in our ONANCOCK, VA.

e.t.parks & co., - DEALERS IN-

All Kinds of Building Material,

DOORS SASH, WINDOW BLINDS, LATHS, SHINGLES, BRICKS, C. MENT, HAIR, LIME, HARDWARE,

STOVES, PUMPS, COAL AND STONE WELL CURBING.

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Harrison Bros. & Co's Paints. PARKSLEY, VA.

Valuable FOR SALE

At Private Contrac

I offer for sale by private contract, that valuable tract of make a man see differently by putting an awl through his eyes. There is some for the man who never walks around Accomack County, and very "Mooreland," containing 650 acres, more of less, and bounded as follows: on the south west, by the lands of F. E. Kellam by the lands of R. E. Kellam tween the fourth and sixteenth central light, less sectarianism. There is nothing decreased on the central light, less sectarianism. There is nothing decreased on the central light, less sectarianism. There is nothing that will so soon kill bigotry as lis, deceased; on the south east, into the most appalling iniquity, and by a branch of Machapungo right along by consecrated altars there Creek; on the north west, by the Creek; on the north west, by the lands of Asa Sample; and on the north east, by the lands of John Pitts' heirs and the road leading to Bell's Neck.

The above tract of land will be sold as a whole or in parcels Orders filled on day received. of not less than one third each, Quick transit and lowest prices to suit the purchaser. The said should commend us to the pa- tract is well timbered with both oak and pine, of great value, and with resources for manuring

Terms easy and accomoda-

L. FLOYD NOCK, Attorney for the owners, a bawk's heart Accomack C. H., Va., May 24th, tear it to pieces.

Maltby House,

... European Plan...

18 TO 28 EAST PRAIT STREET Baltimore Md.

Rooms-50,75 and \$.100. Bar & Restaurant Attached.

O. A. FOWLER, Manager.

Cemetery Notice. Persons in Accomac and adjoining

counties wishing to mark the grave of a relative or friend with a

-MONUMENT-TABLET, TOMB or HEADSTONE. in Marble or Polished Granite, can now do so at a very small outlay as we keep in stock a large collection of finished work of modern designs of

very lowest prices. 6 W. Fayette St., near Charles, 314 S. Charles St. near Camden. CADDESS EROTHERS Established Seventy-Five Years.

the best workmanship and at the

FORMS OF WORSHIP. way. One man likes no noise in prayer,

MAGE'S THEME. Free Religious Discussion Has a Tendency

nunciation between shibboleth and sibtheir own, and when they tried to say and slew him at the passages of Jordan." A very small difference, you say, between Gilead and Ephraim, and yet between shibboleth and sibboleth.

The church of God is divided into a great number of denominations. Time would fail me to tell of the Calvinists, and the Arminians, and the Sabbata-rians, and the Baxterians, and the Dunkers, and the Shakers, and the Quakers, and the Methodists, and the Baptists, and the Episcopalians, and the Luther-ans, and the Congregationalists, and the Presbyterians, and the Spiritualists, and a score of other denominations of religionists, some of them founded by very good men, some of them founded by very egotistic men, some of them founded by very bad men. But as I de-mand for myself liberty of conscience I must give that same liberty to every other man, remembering that he no more differs from me than I differ from him. I advocate the largest liberty in all religious belief and form of woship. In art, in politics, in morals and in religion let there be no gag law, no moving of the previous question, no

persecution, no intolerance. Man's Conscience. there is a tendency in religious discussion to purification and moral health. Between the fourth and it was white, another man said it was sixteenth centuries the church proposed belief by twisting off his head, nor thing in a man's conscience which will near Exmore Station, known as hurl off the mountain that you threw upon it, and unsinged of the fire out of bigot inevitably-the man who only the flame will make red wings on which the martyr will mount to glory. In that time of which I speak, betiousness such as the world never heard vocate it, so I have not any nervousness conquer just as certainly as that God is stronger than the devil. Let error run While each denomination of Christopher Christo angels of wrath are in hot pursuit, and

ism—its origin, its evils and its cures. Importance of order and solemn ceremony, and the Baptist churches must into see religious truths just as we do? think that this monster, with horns and present the necessity of ordinances, and In the light of eternity it will be found her masses of straw colored hair. Her geodetic survey will have charge of hiding place and drag it out of the sent the responsibility of the individual wrong in all our creeds, and something member, and the Methodist church must show what holy enthusiasm, may make mistakes in regard to things tween bigotry and the lawful fondness | hearty congregational singing, can acof worship. I have no admiration for a of Christians must set forth all the docnothingarian.

that must after awhile stand before a doctrina throne of insufferable brightness, in a much decide our form of worship.

diction "in the name of the Father and try the broad road." of the Son and of the Holy Ghost," and others are more impressed when the he said that if he thought there was penitent comes up out of the river, his one drop of Lutheran blood in his veins

not a word, not a whisper. Another man, just as good, prefers by gesticula-EVILS OF SECTARIANISM DR. TAL. tion and explanation to express his devotional aspirations. One is just as good as the other. "Every man fully persuaded in his own mind." George Whitefield was going over a

boleth? A very small and unimportant often the case that that kind of educadifference, you say. And yet that dif- tion acts just opposite to what was exmatter how small, or how large the amount may be.

and death for a great many people. The Lord's people, Gilead and Ephraim, got into a great fight, and Ephraim was got into a great fight, and Ephraim was fords of the river Jordan to cross. Order fully as we greatly that of our fully as we greatly that all Ephraimites coming the fully as we greatly that all Ephraimites coming the fully as we greatly that all Ephraimites coming the fully as we greatly that all Ephraimites coming the fully as we greatly that all Ephraimites coming the fully as we greatly that all Ephraimites coming the fully as we greatly that all Ephraimites coming the fully as we greatly the same language.

The fully as we greatly that all Ephraimites coming the fully and the full that all Ephraimites coming the fully and the full that all Ephraimites coming the fully as we greatly the fully and the full that all Ephraimites coming the fully and the full that the people are good there and find mands that you and I help. For ward, on the fort which ought to be our fort, or the fort which ought to be our fort, or the fort which ought to be our fort, or the fort which ought to be our fort, or the fort which ought to be our fort, or the fort which ought to be our fort, or the fort which ought to be our fort, or the fort which ought to be our fort, or the fort which ought to be our fort, or the fort which ought to be our fort, or the fort which ought to be our fort, or the fort which ought to be our fort, or the fort which ought to be our fort, or the fort which ought to be our fort, or the fort which ought to be and of the full that the people are good there and find mand pected, and the children grow up and Ve guard your interest as carefully as we guard that of our own: knowing we must do this own: knowing we must do this Shibboleth was a word that stood for and who lived to see their children river. The Ephraimites had a brogue of preach the gospel in those very denominations. But it is often the case that beehive says, "That field of clover is ago. One Monday morning at about 2 in his own impressive way that there bigotry starts in a household, and that the sweetest," and another beehive o'clock, while her 900 passengers were were times immediately preceding a sate for the reason that all out of the "h." When it was asked that are tens of thousands of bigots 10 years est." I come in between them and say:

| Saliboleta always left out the sound asked that are tens of thousands of bigots 10 years est." I come in between them and say:
| Saliboleta always left out the subject of it never recovers. There est." I come in between them and say:
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| Saliboleta always left out the subject of it never recovers. There est." I come in between them and say:
| Saliboleta always left out the subject of it never reco Causes of Bigotry.

I think sectarianism and bigotry also rise from too great prominence of any one denomination in a community. All the other denominations are wrong and denomination is the most wealthy or when the great denominations of Christians are about equal in power, march- the life. church is acceptable to God. Better a if there be no Christ in the chancel and no Christ in the robes. Bigotry is often the child of igno-

bigot. The whole tendency of education ship," and the critics, therefore, in shipwreck. Sin drove it on the rocks. and civilization is to bring a man out of irony, called them "Methodists."

The old ship has lurched and tossed in that kind of state of mind and heart. There was in the far east a great obelisk, and one side of the obelisk was white. another side of the obelisk was green, another side of the obelisk was blue, and travelers went and looked at that obelisk, but they did not walk around it. One man looked at one side, another at another side, and they came home, You know that the air and the wa- each one looking at only one side, and ter keep pure by constant circulation, they happened to meet, the story says, and they got into a ran green, another man said it was blue, to make people think aright by prohib- and when they were in the very heat of iting discussion, and by strong censor- the controversy a more intelligent travship of the press and rack and gibbet eler came and said: "Gentlemen, I and hot lend down the throat tried to have seen that obelisk, and you are all covered that you cannot change a man's didn't you all walk around the obelisk?"

make people orthodox, but it was dis- right, and you are all wrong. Why Look out for the man who sees only about these great theories of God and eternity and the dead. He will be a sees one side. There is no man more to be pitied than he who has in his head put down anything. just one idea-no more, no less. More sunshine-God's sunshine.

Truths of the Bible So I have set before you what I consider to be the causes of bigotry. I have of, and the very sewers of perdition set before you the origin of this great broke loose and flooded the church.

After awhile the printing press was fects? First of all, it cripples investigafreed, and it broke the shackles of the tion. You are wrong, and I am right, human mind. Then there came a large and that ends it. No taste for exploranumber of bad books, and where there | tion, no spirit of investigation. From was one man hostile to the Christian the glorious realm of God's truth, over religion there were 20 men ready to ad- which an archangel might fly from eternity to eternity and not reach the in regard to this battle going on be-tween truth and error. The truth will dies, a blind mole under a corn shock.

if you only let truth run along with it. | tians is to present all the truths of the Urged on by skeptic's shout and trans- Bible it seems to me that God has given cendentalist's spur, let it run. God's to each denomination an especial mission to give particular emphasis to some quicker than eagle's beak clutches out one doctrine, and so the Calvinistic a hawk's heart God's vengeance will churches must present the sovereignty of God, and the Arminian churches I propose to speak to you of sectarian Episcopal churches must present the affairs? Shall we take a man by the pale and blond. Her gown was a light hoofs, is religion. I shall chase it to its the Congregational church must pre- out, I think, there was something for peculiar religious beliefs and forms complish. While each denomination tic and so puffed up as to have an idea trines of the Bible I feel it is especial-In a world of such tremendous vicis- ly incumbent upon each denomination situde and temptation and with a soul to put particular emphasis on some one

Another great damage done by the day when the rocking of the mountains sectarianism and bigotry of the church and the flaming of the heavens and the upheaval of the seas shall be among the least of the excitements, to give account the church of God was never intended the church of God was never intended for every thought, word, action, preference and dislike—that man is mad who a riot. You go down the street and you has no religious preference. But our see an excitement and missiles flying early education, our physical tempera- through the air, and you hear the shock ment, our mental constitution, will very of firearms. Do you, the peaceful and industrious citizen, go through that A style of psalmody that may please street? Oh, no. You will ay, "I'll go ne may displease you. Some would like around the block." Now, men come to have a minister in gown and bands and look upon this narrow path to and surplice, and others prefer to have heaven, and sometimes see the ecclesia minister in plain citizen's apparel. astical brickbats flying every whither, Some are most impressed when a little and they say: "Well, I guess I'll take child is presented at the altar and the broad road. There is so much sharpsprinkled of the waters of a holy bene-shooting on the narrow road I guess I'll

Francis I so hated the Lutherans that garments dripping with the waters of a he would puncture them and let that baptism which signifies the washing drop out. Just as long as there is so away of sin. Let either have his own much hostility between denomination

one church and another, so long men ligion and say, "If that is religion, I want none of it."

Wasted Ammunition.

We represent Fire Insurance Companies that pay losses in the event of fire.

No reliable Insurance Agency can write your insurance at a lower rate than we can make you.

The Man Who Can See Only One Side Quaker rather roughly for some of his religious sentiments, and the Quaker as the Corpyright, 1898, American Press Association.]

Washington, July 24.—In his sermon today Dr. Talmage shows what lower rate than we can make you.

George Whitefield was going over a Quaker rather roughly for some of his religious sentiments, and the Quaker as the Corpyright for some of his religious sentiments, and the Quaker as the Quaker as the Corpyright for some of his religious sentiments, and the Quaker as the Quaker as the command that no great damage in the fact that they hinded our own denomination yielded John Knox and the Alexanders—men of whom the world was not worthly. Now, the press can must wasted ammunition! How many men of splendid intellect have given their whole life to controversial disputes when, if they had given their life to something practical, they might have been vastly useful! Suppose, while I speak, there were a common enemy coming up the bay, and all the forts around the harbor began to fire into you.

It will be a matter of economy, on your part, to consult us before placing your insurance.

It will be a matter of economy, on your part, to consult us before placing your insurance.

It will be a matter of economy, on your part, to consult us before placing your insurance. I sometimes see in the church of the Lord Jesus Christ a strange thing going on—church against church, minister against minister, denomination against march for the world's conquest, for all say they have never known fear are I go out sometimes in the summer and shoulder, all denominations.

> field of clover best, go there; if you like minutes landed in eternity. Oh, what this field of clover best, go there, but a scene! Agonized men and women runlet me tell you that that hive which ning up and down the gangways and gots the nost honey is the best hive!"
> So I come out between the churches of plunge of the helpless steamer and the the depended upon moral that he depended upon moral assembly the left of the result of the steamer and the steamer his denomination is right because his the Lord Jesus Christ. One denomina- clapping of the hands of the merciless rather than physical courage, and that tion of Christians says, "That field of sea over the drowning and the dead on the days that he fought with the how much intolerance about that small difference! The Lord's tribes in our time—by which I mean the different denominations of Christians—sometimes magnify a very small difference, and the only difference between scores of denominations today is the deal better in any community of Christian to see the drowning and the deal the most influential, and it is "our" church, and "our" minister, and the man tosses his head and wants other denominations of Christians—sometimes magnify a very small difference, and the only difference between scores of denominations today is the difference between scores of denominations today is the difference between scores of denominations to know their places. It is a great deal better in any community when the great denominations of Christian negluless for the most influential the most influential the fought with the dead the most intrepidity it was not the excess says, "That field of Christian doctrine is best," and another there were continents into terror. But the most popular or the most influential, and it is "our" church, and "our" minister, and the man tosses his head and wants other denominations to know their places. It is a great deal better in any community when the great denominations of Christian procedure is best," and another there were continents into terror. But the most popular or the most influential decrine is best, "and another there were continents into terror. But the most house is the continents into terror. But there were continents into terror. But there were continents into terror. But there were continents into terror. But the most open continents into terror. But there were continents into terror. But there wer

Besides that, if you want to build up three outside prosperity, mere worldly power, is no evidence that the church is accoptable to God. Better a little same and general was and general was a factor w Intolerance never put anything down. until they saved one more man and barn with Christ in the manger than a cathedral with magnificent harmonies plished, for instance, against the Methshore. Can those men ever forget that to the rigging of the Hartford in Morolling through the long drawn aisle odist church? For long years her minis- night? And can they ever forget their bile bay has given him a place among and an angel from heaven in the pulpit if there be no Christ in the chancel and no Christ in the robes.

Bigoty is often the sold of two. cause they could not get in the churches. In whatever part of the earth they meet mild mannered and good tempered and rance. You seldom find a man with large And the name of the church was given they will be friends when they mention did his bravest deeds from a sense of intellect who is a bigot. It is the man in derision and as a sarcasm. The critics the story of that night when the At- duty rather than animal courage. When who thinks he knows a great deal, but of the church said, "They have no or- lantic struck Mars head. Well, my he came down from his perilous place does not. That man is almost always a der; they have no method in the wor- friends, our world has gone into a worse aloft on the Hartford, where he had

Futility of Intolerance.

I am told that in Astor library, New the life line! I do not care what denom-York, kept as curiosities there are 707 books and pamphlets against Methodism. Did intolerance stop that church? rows it. Side by side, in the memory No, it is either first or second amid the denominations of Christendom, her missionary stations in all parts of the mon tears, let us be brothers forever. world, her men not only important in religious trusts, but important also in secular trusts. Church marching on and the more intolerance against it the faster

it marched. What did intolerance accomplish scorn and tirade could have destroyed out of Boston in olden times. Those communion of saints, and in life everwho sympathized with them were im- lasting. Amen." prisoned, and when a petition was offered asking leniency in their behalf all the men who signed it were indicted. Has intolerance stopped the Baptist

the Jew. England thrust back the Jew and thrust down the Jew and declared back as 1598 are carved on the walls. thrown? No. Who became prime min- below the first, which, when examined, ago? The one hundredth birthday of Montefiore, the great Jewish philanter, clear as crystal, in which are nu-

ism and having s. 1 you the damage dates reaching back into the fifteenth it does, I want brit to show you how century.—Charleston (W. Va.) Letter we are to war against this terrible evil, in Baltimore American and I think we ought to begin our war by realizing our own weakness and our imperfections. If we make so many mistakes in the common affairs of life, is it not possible that we may make and his wife. The young woman in promistakes in regard to our religious of the world do not let us be so egotisthat we cannot make any mistake in rethink we will do a great deal to overthrow the sectarianism from our heart, and the sectarianism from the world, by chiefly enlarging in those things in which we agree rather than those on

which we differ. Move Into Line. Now, here is a greater gospel platform. A man comes up on this side of the platform and says, "I don't believe in baby sprinkling." Shall I shove him off? Here is a man coming up on this side of the platform, and he says, "I don't believe in the perseverance of the Christ may stand on it!

and denomination, or between one pro-fessed Christian and another, or between yielded noble institutions and noble will be disgusted with the Christian re- soul as this thought. One denomination vielded a Robert Hall and an Adoniram Judson; another yielded a Latimer and eral Sheridan in one of his dashing a Melville; another yielded John Wescharges, and he will declare with all Again, bigotry and sectarianism do ley and the blessed Summerfield, while the emphasis at his command that no

Brothers Forever.

most honey of Christian usefulness for them in the flannels snug and warm, nobody," and it was the opinion of this and see that minister of the gospel with same general who a ade the famous The old ship has lurched and tossed in the tempests of 6,000 years. Out with fellows who had been killed and were ination carries it. Out with the life-

One army of the living God,
To his command we bow;
Part of the host have crossed the flood, And part are crossing now What did intolerance accomplish denominations of Christians shall join mated that one soldier out of four in against the Baptist church? If laughing hands around the cross of Christ and the volunteer service would prove a the church, it would not have today a Father Almighty, Maker of heaven and made upon him when the greatest nerve disciple left. The Baptists were hurled earth, and in Jesus Christ, and in the

Skeletons In a Cave.

A cave, heretofore unknown, was discovered at Belpre, near Parkersburg, rechurch? The last statistics in regard to cently on the farm of B. A. Prince. The it showed 44,000 churches and 4,000,- entrance, which is extremely small, 000 communicants. Intolerance never will only permit one person to enter at a time. Some distance back, however, In England a law was made against a large room, 20 feet square, of solid that no Jew should hold official posi- In one corner of the room a stone door, tion. What came of it? Were the Jews which swings on large steel hinges, destroyed? Was their religion over- opens into another room, about ten feet ister of England? Who was next to the was found to contain hundreds of huthrone? Who was higher than the man skeletons. This was supposed to be throne because he was counselor and a vault for the disposition of the dead advisor? Disraeli, a Jew. What were in the days of the aborigines. Twenty we celebrating in all our churches as feet still lower, to which one can dewell as synagogues only a few years seend with the aid of a rope, is another thropist. Intolerance never yet put merous fish, resembling somewhat the down anything. But now, my friends, having shown are to be found in the different sections you the origin of ' yotry or sectarian- of the cave, upon which are carved

In a theater box the other night sat throw the superficial envelope, grown two people—a well known prizefighter too large by the shrinkage of the infile at the front of the box was very silvery sort of blue or gray, and she wore a small bonnet like a butterfly on taken, and in this country the coast and bile as marble. Its sharp, delicate out- observations made it will be possible to line stood out in silhouette against the derive some fresher conclusions as to

prizefighter's dark head. In the shadow the man's figure was of the poles and kindred subjects.half lost, but the powerful lines of his face showed sharply against the dusky gard to religious theories. And then I think we will do a great deal to over- as bronze. From time to time telegrams be the "cardrivingest" town in the were handed to him, which he tore kingdom. Indeed, the very existence of open, glanced at and threw aside with the once famous Irish car is strongly a brusque movement.

ed at the house, nor they did not seem which has already come. That the deeply interested in the stage. They streets may become the "bikingest" in said not a word to each other.

brown and dusky red .- New York Commercial A Chinese Rat Panic. The North China Herald says that a

says, "Yes." "Do you take Christ for to file out of the gates, showing no fear time and for eternity?" "Yes." I say, of the country people who were flock-'Come on, brother; one in time and ing to sell their market produce in the ness of the lightning rod, but offer one in eternity; brother now, brother city. There is much excitement, amount- nothing toward disarming the thunderforever." Blessed be God for a gospel ing almost to a panic, therefore, in Soo- bolt. platform so large that all who receive chow, and a dire fate is prophesied to A bar of lead cooled to about 800 de-I think we may overthrow the severe sectarianism and bigotry in our hearts and in the church also by realizing that the city, it being remembered that a grees below zero, according to an exsimilar exodus happened in the fifties, just prior to the fall of the city into the hands of the Taiping rebels.

men. There is nothing that so stirs my Nearly All Our Great Generals Confess to

Ask any man who ever followed Gen-

a man who loved to vaunt his own fearlessness. Hancock, with his magnificent Perhaps I might forcefully illustrate figure, his martial mien and his gallant are in a quarrel. I come near enough not to be stung, but I come just near enough to hear the controversy, and one enough to hear the controversy, and one Stop this quarrel. If you like that Mars head. Five hundred souls in ten power that he overcame his sense of ap-

"Stonewall" Jackson, whose title ev-

won the fame that will live forever, he wept as a woman would over the poor laid out on the deck.

Jefferson, who was physically timid, thought that Washington was born boat! I do not care what denomination without a sense of fear, but those who are closer readers of character attribute the bravery of the great leader to that more exalted courage which can overcome fear. It is conceded on all sides that Mad Anthony Wayne was something of a daredevil, yet he was much the same stamp of man as Sheridan, and Sheridan knew what fear was. The lat-And I expect to see the day when all ter, with Sherman in council, once estirecite the creed: "I believe in God the coward and fail to meet the demand and persistency were required. They hunted cover when things became hot. They would fall to the ground, pretending to be sick, wounded or exhausted .-

Detroit Free Press.

The Earth's Shape Changing. Some of the questions supposed from the textbooks of the grammar schools to be settled are still open for discussion and attracting the keenest attention of some of the world's greatest students. That the form of the earth is that of an oblate spheroid or a sphere lightly flattened at the poles was such a settled question is commonly believed, when, in fact, the scientists are entertaining the hypothesis that the earth is gradually verging toward the tetrahedrona solid bounded by four triangles, or a triangular pyramid—with the apex at the south pole and the continents representing the bulging out from the spher-

ical surface. Of course the earth is not yet far out of its spherical form if the tetrahedral theory be proved, but certain facts make the hypothesis an interesting one. The earth in its cooling, according to the theory, is causing a collapse of its envelope, or crust, and, while the sphere is that geometrical body which has the greatest volume for a given surface and the tetrahedron the least, the shrinkage of the interior would tend to

terior, into a tetrahedral form. In October a series of experiments under the direction of the International the shape of the earth, the movement

Dublin the "Bikingest" City. threatened by the coming system of Neither the man nor the woman look- electric tramways and the bicycle, the kingdom seems probable, for Ire-The two profiles, one relieved against land is second to no country for the the other, were like a cameo in white, unanimity with which all sorts and conditions of humanity have adopted

the bicycle.-London Truth.

A lightning specialist maintains that saints." Shall I shove him off? No. I curious phenomenon was witnessed re- rods are no protection, and that most will say: "Do you believe in the Lord Jesus as your Saviour? Do you trust him for time and for eternity?" He him for time and for eternity?" He ch'angmen gate of Socchow. Some of the path of a possible ek-crical discharge are useless. The recent wonder-

the city, it being remembered that a grees below zero, according to an ex-